



RK  
#9

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**Examiner: RUHL, D**

Examiner: RUHL, D.  
REQUEST FOR EXTENSION OF THE GRANTING OF  
PRIORITY OF THE PRIMARY EXAMINER FOR  
1-month  
CLERK, GROUP 3000  
ATTY NOTED

CLERK, GROUP 3300  
ATTN NOTED

WAP □

RECEIVED

NOV 20 1997

**GROUP 330**

Apps to D/FWC

Wm H. Smith

**William H. Quirk, IV**  
**Registration No. 33,996**

**P.O. Box 659508**

Telephone: 210 255 4545

**Telecopier: 210 255 4450**

02/10/1997 RSELLMAN 0000998 08517911.01 00  
01 FC:115 Telephone: 21

Date of Deposit: 10/16/97

10/16/97  
Date:

  
Signature of Person Mailing

WAYNE J. COLTON  
Printed Name of Person Mailing